



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Showkat Ahmad Malik, Computer Operator.

Ref: Joint Director Fisheries (South) Vide: JDF/S/Sgr/2023/2458-59 dt: 14-08-2023

Order No: **416** - Fisheries of 2023
Dated **16-09** - 2023

Sanction is hereby accorded under Rule 15(1)(A)(a) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **2,00,000/- (Rupees two lac only)** in favour of **Shri Showkat Ahmad Malik** designated **Computer Operator** out of his G.P. Fund computer code **760015644** to enable him to defray the expenses in connection with **education of Son.**

The balance at the credit of the subscriber as on ending 07/2023 is detailed below:-

1	Closing Balance as per Schedule 2022-23	₹	309035.00
2	G. P. Fund Subscription from 03/2023 to 07/2023	₹	15000.00
3	G. P. Fund Refund from 03/2023 to 07/2023	₹	50000.00
4	Other Deposits (if any)	₹	0.00
5	Total	₹	374035.00
6	Withdrawal from 03/2023 to 07/2023	₹	0.00
7	Net Credit balance as on date	₹	374035.00

The recovery in respect of refundable advance of Rs. **525500/-** Aggregated sanctioned vide order No. **293-Fisheries of 2021** dated **06-08-2021** shall continue till its liquidation in full

It is certified that the date of birth of the subscriber is **06-03-1976** and has completed 15 years of service as on date, as his entry in govt. service is **01-04-1999**.

The operation of Sanction Rs. **2,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **2,00,001/= (Rupees two lac and one only)**.

Sd/-
Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries (South) **Kashmir Srinagar** for information
2. Chief Accounts Officer, District Fund Office, **Pulwama** for information
3. Treasury Officer, **Pulwama** for information.
4. Asstt. Director Fisheries, **Pulwama** for information.
5. Accounts Section/Order file


 Accounts Officer
 Fisheries Department
 16/9/23